

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Feast of St Michael and All Angels  
29 September 2025**

## From the Vicar...

Dear friends,

A few weeks ago, Father Peter Williams sent me a short yet stimulating online article titled 'The Angels at the Edges: Why Anglicanism Still Needs the Unseen Guardians'. Written by an author who goes by the name 'The Hopeful Ordinand' (link to the article below for those interested). The article, as the title suggests argues that in modern Anglicanism, we have developed an uncomfortableness speaking about the Angels. This shouldn't be the case as we have always held scripture in high esteem and as the Hopeful Ordinand argues 'When we open the Bible, angels are everywhere, not as decorative flourishes, but as participants in the drama of salvation. Jacob dreams of them climbing a ladder between heaven and earth, Isaiah is purified by a coal pressed to his lips, shepherds in Bethlehem hear their midnight song, and Peter is led out of prison by one who opens the barred door.'

As we approach our Patronal Festival, The Feast of St Michael and All Angels this coming week, Angels are of course, on the mind. However, despite our obvious focus on Angels at this upcoming Feast and octave it is safe to say that the Anglican Church often doesn't know how to deal with the Angels, those supernatural messengers and protectors of the faithful. We of course live in a demythologised world, and this thinking has unfortunately over time made its way into the church. However, as The Hopeful Ordinand writes 'Cranmer's reforms pared back medieval excesses,' but also adds 'but they never denied angels.'

That is why the Feast of St Michael and All the Angels is so important. It makes us confront the scriptural witness of the Angels, those strange, enigmatic figures which are not merely background players but are involved in some of the most important mysteries of the church. The Hopeful Ordinand's perspective is that 'Anglican writers have always known this. Bishop Lancelot Andrewes, one of the great early divines of the Church of England, preached that angels were *"God's messengers of comfort and correction"* and reminded his congregations that they gather with us whenever we pray. George Herbert, in his poetry, saw prayer itself as *"the soul in paraphrase, the heart in pilgrimage... something understood"*. These were words carried heavenward by angelic company.'

As we gather this week to celebrate the Angels and to ask for their continued protection may we have a profound sense that the unseen realm rejoices with us, those myriad 'of Angels and Archangels and all the company of heaven'.

<https://theemberpost.substack.com/p/the-angels-at-the-edges-anglicans>

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

# The Feast of St Michael and All Angels

**Celebrant:** Fr Jordan Greatbatch

**Preacher:** Fr Peter Williams

**Organ:** Paul Ellis

**Conductor:** Derek Ward

**Sides People:** Robert Maclagan, Maria Light

**Soloists:** Louise Glossop, Courtney Hickmott, Craig Knowles and Matthew Harris

**Orchestra:** 1st violins: Natalia Lomeiko, Bistra Dimitrova, Cornelia Didenko

2nd violins: Nicola Fogden-Smith, Kathleen Smith

Viola: Kaylene Murdoch Cello: Gerald Oliver D-bass : Melanie Ross

**Mass Setting:** Mass in G

Franz Peter Schubert

**Introit Hymn:** 193

JM Neale

Stars of the morning,  
so gloriously bright,  
Filled with celestial  
resplendence and light,  
These that,  
where night never followeth day,  
Raise the Trisagion ever and ay:

‘Who like the Lord?’  
thunders Michael the Chief;  
Raphael, ‘the Cure of God,’  
comforteth grief;  
And, as at Nazareth, prophet of peace,  
Gabriel, ‘the Light of God,’  
bringeth release.

These are thy counsellors,  
these dost thou own,  
Lord God of Sabaoth,  
nearest thy throne;  
These are thy ministers,  
these dost thou send,  
Help of the helpless ones, us to defend.

Then, when the earth  
was first poised in mid space,  
Then, when the planets first sped  
on their race,  
Then, when were ended  
the six days’ employ,  
Then all the Sons of God shouted for joy.

These keep the guard amid  
Salem’s dear bowers;  
Thrones, Principalities,  
Virtues, and Powers;  
Where, with the Living Ones, mystical Four,  
Cherubim, Seraphim bow and adore.

Still let them succour us;  
still let them fight,  
Lord of angelic hosts, battling for right;  
Till, where their anthems they  
ceaselessly pour,  
We with the angels may bow and adore.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God, we have sinned  
in what we have thought and said,  
in the wrong we have done, and in the good we have not done.  
We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

**Kyrie:**               Choir

Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.

Through the cross of Christ, God have mercy on you, ✠ pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. **Amen.**

**Gloria:**               Choir

Gloria in excelsis Deo. Et in terra pax hominibus bonæ voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
Gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, Rex cælestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris,  
Qui tollis peccata mundi, miserere nobis;  
Qui tollis peccata mundi, suscipe deprecationem nostram;  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus sanctus, tu solus Dominus,  
Tu solus Altissimus, Jesu Christe,  
Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Let us pray.

Eternal God, you have ordained and constituted in a wonderful order ministries both angelic and human; grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** Daniel 7: 9-14

Gloria Moyle

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 138

**R. Before the angels I will sing your praises, O Lord.**

I will give thanks to you, O Lord, with all my heart; before the angels I will sing your praises. I will bow down toward your holy temple and give thanks because of your love and faithfulness; for you have exalted your name and your word above all things. **R.**

On the day that I called you answered me, and put new strength within me. All the kings of the earth shall praise you, O Lord, when they hear the words of your mouth. **R.**

They shall sing of the ways of the Lord, that the glory of the Lord is great. For though Lord you are high, yet you care for the lowly; as for the proud, you humble them from afar. **R.**

Though I walk in the midst of trouble, you keep me safe; you stretch out your hand against the enemies' rage, and your right hand will save me. You will fulfil your purpose for me; your love, O Lord, is everlasting. Do not leave unfinished the work of your hands. **R.**

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our brothers and sisters has been thrown down, who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them!

But woe to the earth and the sea, for the devil has come down to you with great wrath because he knows that his time is short!”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

*Please stand*

**Alleluia, alleluia, alleluia.** The angels of God have been charged to keep you in all your ways. **Alleluia, alleluia, alleluia.**

The Lord be with you **The Lord bless you**

A reading from the Holy Gospel according to John ✠. **Praise and Glory to God**

**Gospel:** John 1:45-51

Fr Robert Jamieson

Philip found Nathanael and said to him, ‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth’. Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’ When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’

And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

This is the Gospel of Christ. **Praise to Christ the Word.**

**Affirmation of Faith:**

*(Stand)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.

**Prayers of the People:** Marla Hughes

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise with Christ in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you:  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Ministry of the Sacrament**

Hear again the song of the Angels:  
‘Glory to God in the highest, and on earth peace’.

The peace of Christ be always with you.  
**And also with you.**

Let us offer a sign of peace to those around us.

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Jenny and Peter Daniels

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**



Praise God, whose mighty angels draw  
the power of heaven near.  
Their fiery feet stand in God's courts,  
their arms surround us here  
to reassure our anxious hearts  
we do not fight alone;  
their strength they draw, to share with us,  
directly from God's own.

Though Christ within us shows the way  
to overcoming sin,  
we stand too low, we cannot know  
what battles we are in.  
May angels light our inward sight  
to see, with joyful awe,  
that our small trials, when bravely borne,  
are triumphs in heaven's war.

The blind chaotic negative is working to  
destroy the orderly and beautiful,  
all peace, all hope and joy,  
to undermine the roots of life,  
untwist creation's thread,  
turn death to fearful nothingness,  
turn trust to doubting dread.

God's angels keep our courage up  
and make us bold to say:  
Blind evil bears within itself  
the seed of its decay,  
for nothing in the realms above,  
no power on earth, can be  
enough to tear us from  
God's love in all eternity.

O Lord, we offer you this sacrifice of praise, imploring that our sacrifice, borne into your presence by the ministry of an angel, may be pleasing in your sight and helpful to our salvation. We ask this through Jesus Christ our Lord. **Amen.**

## **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise you without end in your Archangels and Angels.

For the honour we pay the angelic creatures in whom you delight redounds to your own surpassing glory, and by their great dignity and splendour you show how infinitely great you are, to be exalted above all things, through Christ our Lord.

Through him the multitude of Angels extols your majesty, and we are united with them in exultant adoration, as with one voice of praise we acclaim:

**Sanctus and Benedictus:**           Choir  
*(Please feel free to sit during the Benedictus)*

Sanctus, sanctus, sanctus	Benedictus qui venit
Dominus Deus Sabaoth.	In nomine Domini.
Pleni sunt cæli et terra gloria tua.	Hosanna in excelsis.
Hosanna in excelsis.	

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may become for us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have witnessed to you throughout the ages, we may become heirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere,  
now and for ever. Amen.**

## **The Communion**

As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

**Eucharistic Ministers:** Fr Peter Williams, Rachel Watson

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

**Agnus Dei:** Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

In the sight of the angels I will sing your praises, my God.

This is the Lamb of God who takes away the sin of the world.  
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** Choir                      Ye watchers and ye holy ones                      JV Peters

**Communion Hymn:**                      295                      Gerald Moultrie

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
Ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
As the Light of light descendeth  
from the realms of endless day,  
That the powers of hell may vanish  
as the darkness clears away.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood:  
He will give to all the faithful  
his own self for heavenly food.

At his feet the six-winged seraph;  
cherubim with sleepless eye  
Veil their faces to the Presence,  
as with ceaseless voice they cry,  
Alleluia, alleluia,  
Alleluia, Lord most high.

Let us pray.

Restored by the bread of heaven, we ask, Lord God, that in the strength of this food we may advance in the way of salvation under the watchful care of your angels. Grant this through Jesus Christ our Lord. **Amen.**

**Solemn Blessing:**

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; may the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and for ever. **Amen.**

The Mass is ended.

Go now to love and serve the Lord.

Go in peace.

**Amen. We go in the name of Christ.**

O praise ye the Lord!  
Praise him in the height;  
Rejoice in his word,  
Ye angels of light;  
Ye heavens adore him  
By whom ye were made,  
And worship before him,  
In brightness arrayed.

O praise ye the Lord!  
Praise him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise him who has brought you  
His grace from above,  
Praise him who has taught you  
To sing of his love.

O praise ye the Lord!  
All things that give sound;  
Each jubilant chord,  
Re-echo around;  
Loud organs, his glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what he has done.

O praise ye the Lord!  
Thanksgiving and song  
To him be outpoured  
All ages along:  
For love in creation,  
For heaven restored,  
For grace of salvation,  
O praise ye the Lord!

**Organ Voluntary:** Paean

Norman Cocker

***Please join us for a shared supper in the Parish Hall following this service.***

**Please pray for...**

**The Sick:**

Fr Geoff Paterson, Graham Woolnough, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Anniversaries:**

(Sun) Cecil Muschamp—Bishop (Tues) Frederick Taylor—Priest  
(Wed) Annie Schollar (Thurs) John Palmer  
(Sat) Ashley Alberts

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Parish lunch**—Sunday 5 October 12 noon, Pegasus Arms. RSVP to Ros Calvert 0272428282 by Wednesday 1 October.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated warm hats and gloves.

**NEXT WEEK****Sunday in the Octave of Michaelmas****5 October 2024**

<b>8:00 am</b> Mass	<b>Celebrant:</b> Fr Robert Jamieson	<b>Server:</b> Hugh Munro
<b>10.00 am</b> Mass	<b>Celebrant:</b> Fr Jordan Greatbatch	
	<b>Preacher:</b> Fr Robert Jamieson	
<b>Servers:</b>	<b>SD:</b> Rachel Watson	<b>MC:</b> Michael Graveston
	<b>Th:</b> Sung Bae	<b>Cr:</b> Robbie Moore
	<b>Ac:</b> Eyob Habte, Robert Calvert-Griffin	
<b>First Reading:</b>	Robert MacLagan	Genesis 18:1-15
<b>Second Reading:</b>	Kate Churchill	Hebrews 12:18-19, 22-24a, 28-13
<b>Gospel:</b>	Fr Jordan Greatbatch	John 20:11-18
<b>Eucharist Ministers:</b>	Rachel Watson, Gail Chiswell	
<b>Sides people:</b>	Maria Light, Jane Evans	
<b>Intercessions:</b>	Rachel Watson	
<b>Offertory:</b>	Dorothy Burrows, Adrienne Curtis	
<b>Morning Tea:</b>	Vince Moreton, Pat Pilkington	
<b>Sacristan:</b>	Jenny Daniels	
<b>Sacristy:</b>	Shirley Richards	
<b>Livestream:</b>	Kathleen Campbell	
<b>Flowers:</b>	Toni Stewart	
<b>Evensong Server:</b>	Robert Calvert-Griffin	
<b>Evensong Readers:</b>	Sue Patterson, Johann Williams	

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Curate:</b>	Fr Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Rosters:</b>	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR— Gloria Moyle 0274355347**

**The Anglican Parish of  
St Michael and All Angels  
Christchurch**

**Monday**      **The Feast of St Michael and All Angels**  
**29 September**  
7.00 pm High Mass

**Tuesday**      Jerome, Priest, Teacher of the Faith, 420  
12.35 pm      Mass

**Wednesday**      Suzanne Aubert, Religious, Social Reformer, 1926  
12.00 pm      Meditation Group  
12.35 pm      Mass

**Thursday**      The Holy Guardian Angels  
11.00 am      Bible Studies  
12.00 noon      Pray the Rosary  
12.35 pm      Mass

**Friday**      Feria  
12.35 pm      Mass

**Saturday**      Francis of Assisi

**Next Sunday** **Twenty-Seventh Sunday of Ordinary Time—5 October**  
8.00 am      Low Mass  
10.00 am      Solemn Mass  
7.00 pm      Evensong and Benediction